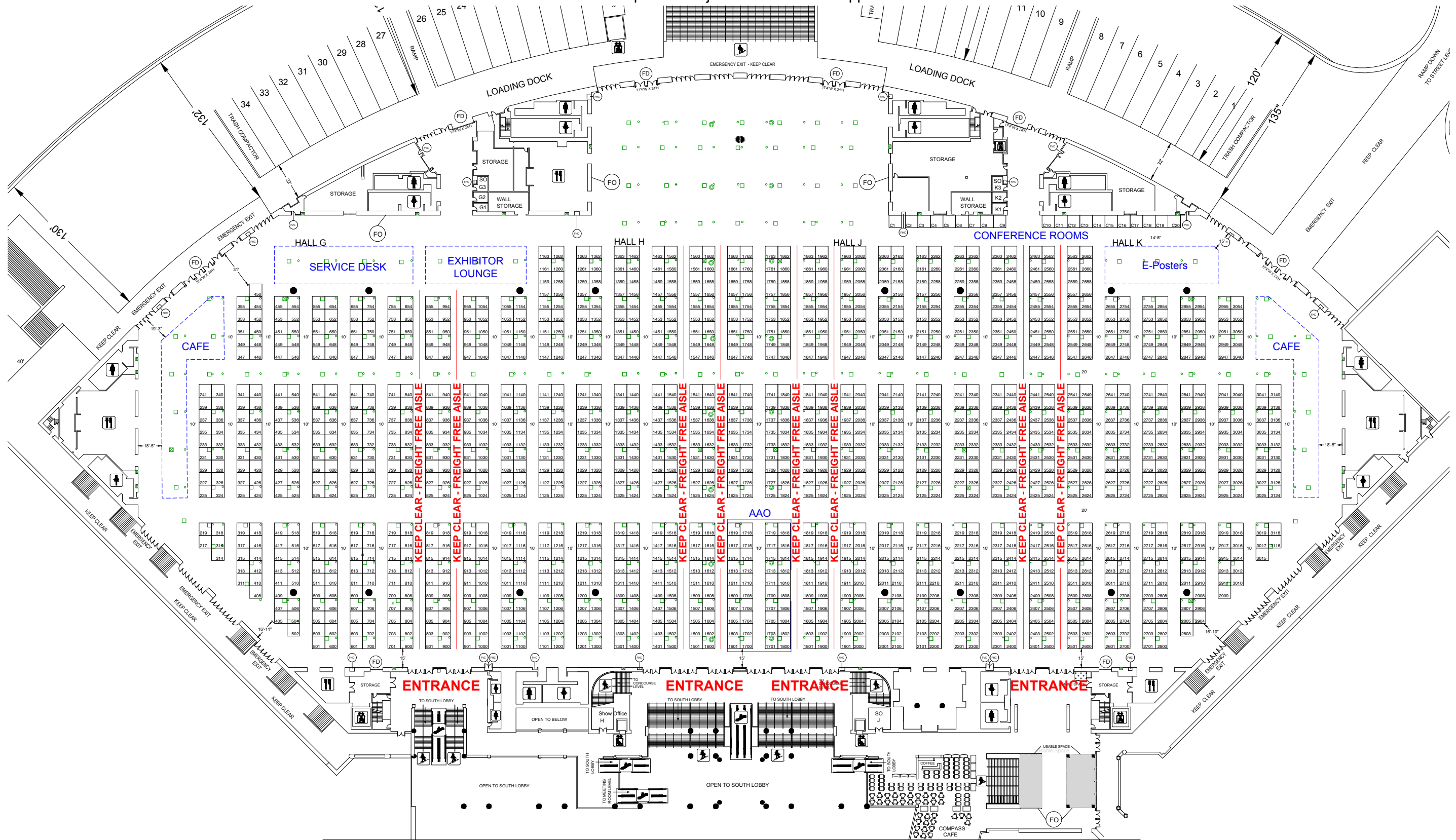


AMERICAN ASSOCIATION OF ORTHODONTISTS 119TH ANNUAL SESSION

MAY 4 - 7, 2019

LOS ANGELES CONVENTION CENTER - SOUTH HALL - LOS ANGELES, CALIFORNIA

Note: Floor plan is subject to Fire Marshal approval.

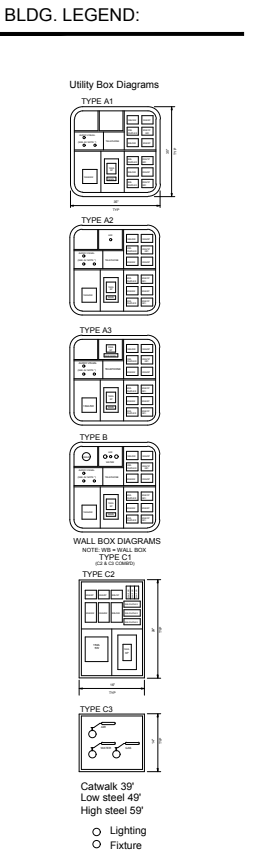


REVISION
 Date: 12/13/2018
 By: KIMBERLEY BUCKLEY

BOOTH COUNT

Inventory as of 12/21/2018

Dimension	Size	Qty	SqFt
10x10'	100	1,448	144,800
Totals:		1,448	144,800



DRAWING INFO

Passport Line Item Number:
#4758848

Facility:
 LOS ANGELES CONVENTION CENTER

Facility Location:
 SOUTH HALL

City & State:
 LOS ANGELES, CALIFORNIA

Project #: 431459

Acct. Sales: ROB VENUS

Acct. Mgmt.: ROB VENUS

Started: 10/31/2018

Started By: KIMBERLEY BUCKLEY

Prod. Branch: ANAHEIM

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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Tab Name: Overall